

11-20-00

PATENT APPLICATION

A

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE
UTILITY PATENT APPLICATION TRANSMITTAL LETTER

Atty./Agent Docket No.: CX098007

Mailing Date: 11/17/00

Express Mail Label No.: EL034004783US

Assistant Commissioner for Patents
Box Patent Application
Washington, D.C. 20231

Dear Sir:

Transmitted herewith for filing under 37 CFR 1.53 (b) is a Nonprovisional Utility Patent Application:
___ New Application; or

☒ Continuation; or ___ Divisional; or ___ Continuation-in-Part (CIP) Application of prior US application No. 09/107,120, filed on 06/30/98, having US Examiner Frank Duong, in Group Art Unit 2731; of

Inventor(s): Firass Abi-Nassif

For (Title): SYSTEM, DEVICE, AND METHOD FOR INITIAL RANGING IN A COMMUNICATION NETWORK

This transmittal letter has 2 total pages.

Enclosed are:

☒ 6 pages of formal drawings, along with 41 pages of specification, claims, and abstract. Copies from Parent Application (38 pages of specification, claims, and abstract, and 8 pages of informal drawings).

☒ Oath or Declaration Combined with Power of Attorney (3 pages)

___ Newly Executed (original or copy)

☒ Copy from a prior application (if this is a Continuation/Division with no new matter)

___ Statement deleting named inventor(s) in prior application if this is a

___ Continuation/Division (See 37 CFR 1.63(d)(2) and 1.33(b).)

___ Consider as the above Statement, Please delete as inventors for this application the following inventors named in the prior application: ___

___ Foreign priority to ___ Patent application having serial number ___, and a filing date of ___ is hereby claimed under 35 USC 119.

___ A copy of the priority document is included herewith.

___ An Assignment Transmittal Letter and Assignment of the invention to MOTOROLA, INC.

☒ An Information Disclosure Statement (IDS), with form PTO-1449, with 6 prior art references.

☒ Print EFS Inventor Information Sheet(s).

☒ Return Receipt Postcard

☒ Preliminary Amendment

☒ Please cancel filed claims 19, 29, and 30-41.

jc918 U.S. PTO
09/716154
11/17/00

3
PPE
2-21-01
H. Little

X Incorporation by Reference (for Continuation/Division application) The entire disclosure of the prior application, from which a copy of the oath or declaration is supplied, is considered as being part of the disclosure of the accompanying application and is hereby incorporated by reference therein.

X Since the present application is based on a prior US application, please amend the specification by adding the following sentence before the first sentence of the specification: "The present application is based on prior US application No. 09/107,120, filed on 06/30/98, which is hereby incorporated by reference, and priority thereto for common subject matter is hereby claimed."

X The filing fee is calculated as follows:

CLAIMS AS FILED, LESS ANY CANCELED BY AMENDMENT

| | NUMBER OF CLAIMS | NUMBER EXTRA | RATE | FEE |
|---------------------------|------------------|--------------|------------------|------------|
| TOTAL CLAIMS | 27 - 20 = | 7 | X \$18 | = \$126.00 |
| INDEPENDENT CLAIMS | 3 - 3 = | 0 | X \$78 | = \$0.00 |
| MULTIPLE DEPENDENT CLAIMS | | | \$260 | = \$0.00 |
| | | | BASIC FEE | = \$710.00 |
| | | | TOTAL FILING FEE | = \$836.00 |

Applicant hereby petitions pursuant to 37 C.F.R. § 1.136(a) for a _____ month extension of time for response to the outstanding Official Action mailed _____. The period for response was previously set to elapse _____, and is accordingly hereby extended to _____, which is still within the six-month statutory period for response (35 U.S.C. § 133) which elapses _____. The reason for this petition is that a Division, Continuation, or CIP is being filed, and it is desired to maintain the present application in pending condition pursuant to 35 USC § 120 through at least the filing of the Division, Continuation, or CIP application. The required Extension Fee established by 37 CFR § 1.17(a) pursuant to 35 U.S.C. § 41(a) (8) is:

| | RATE | FEE |
|--------------|------------|-----|
| First Month | \$110.00 | |
| Second Month | \$380.00 | |
| Third Month | \$870.00 | |
| Fourth Month | \$1,360.00 | |
| Fifth Month | \$1,850.00 | |

X Please charge Deposit Account No. 13-4772 in the amount of \$836.00 for the Total Filing Fee, and the Extension Fee under 37 C.F.R. § 1.136(a), if applicable.

X The Commissioner is hereby authorized to charge any additional fees which may be required now or in the future under 37 CFR 1.16 or 37 CFR 1.17, including any present or future time extension fees which may be required, or credit any overpayment to Deposit Account No. 13-4772

X One additional copy of this sheet is enclosed

Please forward all correspondence to:

By: Val L Hillman

Customer Number **22917**

Val Jean Hillman
Attorney/Agent for Applicant(s)
Registration No. 34,841
MOTOROLA, INC.
Phone: (847) 576-6735
Fax: (847) 576-0721

ELO 3400478345
"Express Mail"

Date of Deposit November 17, 2000

I hereby certify that this paper or fee is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37CFR 1.10 on the date indicated above and is addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231.

Tammy A. Olson

Name of person mailing paper or fee

Tammy A. Olson 11-17-00
Date